# RUSHVILLE PARKS & RECREATION BOARD AGENDA

## TUESDAY, FEBRUARY 12, 2013 COUNCIL CHAMBERS, 270 W. 15<sup>TH</sup> STREET, RUSHVILLE 6:15 P.M.

**Approval of Minutes:** (January)

Claims Approval: (Review Claims Prior to Meeting – Zachery & Malson)

#### Mayor's Report:

#### Parks Director's Report:

- 1. Budget/Financial
- 2. Personnel
- 3. Facilities
- 4. Programs
- 5. Other

### **Reports from Other Committees & Boards:**

- 1) James Zachery Fitness Initiative Team
- 2) Aaron Gurley Parks Patrol Update
- 3) Carla Sharpe Amphitheater Update

#### **Unfinished Business:**

1) None at this time.

#### **New Business:**

1) None at this time.

#### Items not known in advance:

In accordance with the Americans with Disabilities Act, if anyone wishes to attend, hear or present evidence at the public hearing on the above referenced matter(s), and is in need of a reasonable accommodation, please contact the City of Rushville so accommodation can be made.

The City of Rushville may be contacted at 133 West 1<sup>st</sup> Street, Rushville, Indiana, 46173, (765)932-3735 or Fax (765)932-4355.